More than any other time in history, mankind faces a crossroads. One path leads to despair and utter hopelessness. The other, to total extinction. Let us pray we have the wisdom to choose correctly. I speak, by the way, not with any sense of futility, but with a panicky conviction of the absolute meaninglessness of existence which could easily be misinterpreted as pessimism. It is not. It is merely a healthy concern for the predicament of modern man. (Modern man is here defined as any person born after Nietzsche’s edict that “God is dead,” but before the hit recording “I Wanna Hold Your Hand.”) This “predicament” can be stated one of two ways, though certain linguistic philosophers prefer to reduce it to a mathematical equation where it can be easily solved and even carried around in the wallet.

Put in its simplest form, the problem is: How is it possible to find meaning in a finite world given my waist and shirt size? This is a very difficult question when we realize that science has failed us. True, it has conquered many diseases, broken the genetic code, and even placed human beings on the moon, and yet when a man of 80 is left in a room with two 18-year-old cocktail waitresses nothing happens.

Because the real problems never change. After all, can the human soul be glimpsed through a microscope? Maybe—but you’d definitely need one of those very good ones with two eyepieces. We know that the most advanced computer in the world does not have a brain as sophisticated as that of an ant. True, we could say that of many of our relatives but we only have to put up with them at weddings or special occasions. Science is something we depend on all the time. If I develop a pain in the chest I must take an X-ray. But what if the radiation from the X-ray causes me deeper problems? Before I know it, I’m going in for surgery. Naturally, while they’re giving me oxygen an intern decides to light up a cigarette. The next thing you know I’m rocketing over the World Trade Center in bed clothes. Is this science? True, science has taught us how to pasteurize cheese. And true, this can be fun in mixed company—but what of the H-bomb? Have you ever seen what happens when one of those things falls off a desk accidentally? And where is science when one ponders the eternal riddles? How did the cosmos originate? How long has it been around? Did matter begin with an explosion or by the word of God? And if by the latter, could He not have begun it just two weeks earlier to take advantage of some of the warmer weather? Exactly what do we mean when we say, man is mortal? Obviously it’s not a compliment.

Religion too has unfortunately let us down. Miguel de Unamuno writes blithely of the “eternal persistence of consciousness,” but this is no easy feat. Particularly when reading Thackery. I often think how comforting life must have been for early man because he believed in a powerful, benevolent Creator who looked after all things. Imagine his disappointment when he saw his wife putting on weight. Contemporary man, of course, has no such peace of mind. He finds himself in the midst of a crisis of faith. He is what we fashionably call “alienated.” He has seen the ravages of war, he has known natural catastrophes, he has been to siege bars. My good friend Jacques Monod spoke often of the randomness of the cosmos. He believed everything in existence occurred by pure chance with the possible exception of his breakfast, which he felt certain was made by his housekeeper. Naturally belief in a divine intelligence inspires tranquility. But this does not free us from our human responsibilities. Am I my brother’s keeper? Yes. Interestingly, in my case I share that honor with the Prospect Park Zoo. Feeling godless then, what have we done is made technology God. And yet can technology really be the answer when a brand new Buick, driven by my close associate, Nat Perisky, winds up in the window of Chicken Delight causing hundreds of customers to scatter? My toaster has never once worked properly in four years. I follow the instructions and push two slices of bread down in the slots and seconds later they rifle upward. Once they broke the nose of a woman I loved very dearly. Are we counting on nuts and bolts and electricity to solve our problems? Yes, the telephone is a good thing—and the refrigerator—and the air conditioner. But not every air conditioner. Not my sister Henry’s, for instance. Hers makes a loud noise and still doesn’t cool. When the man comes over to fix it, it gets worse. Either that or he tells her she needs a new one. When she complains, he says not to bother him. This man is truly alienated. Not only is he alienated but he can’t stop smiling.

The trouble is, our leaders have not adequately prepared us for a mechanized society. Unfortunately our politicians are either incompetent or corrupt. Sometimes both on the same day. The Government is unresponsive to the needs of the little man. Under five-seven, it is impossible to get your Congressman on the phone. I am not denying that democracy is still the finest form of government. In a democracy at least, civil liberties are upheld. No citizen can be wantonly tortured, imprisoned, or made to sit through certain Broadway shows. And yet this is a far cry from what goes on in the Soviet Union. Under their form of totalitarianism, a person merely caught whistling is sentenced to 30 years in a labor camp. If, after 15 years, he still will not stop whistling they shoot him. Along with this brutal fascism we find its handmaiden, terrorism. At no other time in history has man been so afraid to cut into his veal chop for fear that it will explode. Violence breeds more violence and it is predicted that by 1990 kidnapping will be the dominant mode of social interaction. Overpopulation will exacerbate problems to the breaking point. Figures till us there are already more people on earth than we need to move even the heaviest piano. If we do not call a halt to breeding, by the year 2000 there will be no room to serve dinner unless one is willing to set the table on the heads of strangers. Then they must not move for an hour while we eat. Of course energy will be in short supply and each car owner will be allowed only enough gasoline to back up a few inches.

Instead of facing these challenges we turn instead to distractions like drugs and sex. We live in far too permissive a society. Never before has pornography been this rampant. And these films are lit so badly! We are a people who lack defined goals. We have never learned to love. We lack leaders and coherent programs. We have no spiritual center. We are adrift alone in the cosmos wreaking monstrous violence on another out of frustration and pain. Fortunately, we have not lost our sense of proportion. Summing up, it is clear the future holds great opportunities. It also holds pitfalls. The trick will be to avoid the pitfalls, seize the opportunities, and get back home by six o’clock.

Woody Allen is currently at work on a film comedy for release in 1980.